



SECTION A - A  
SCALE 5:1

	NOTES:- 1. ALL DIMENSION ARE IN MILLIMETERS. UNLESS OTHERWISE NOTED.	DRAWN BY: ANJUM <i>[Signature]</i>	TITLE SCALPEL STRAIGHT 17.5cm
	MASTER NUMBER <b>1058</b>	APPROVED BY Q. A. MANAGER	CODE #: 115-0198 / 26703
		DATE: 24/06/2002	OWNED BY:-
		SCALE: 1:1	
		REVISION #: 1	
		REVISION #: 2 *	
		REVISION #: 3	